

 **230 Washington Ave Extension, Albany NY 12203 - 518-456-8819**

**2017 House of Delegates**

**AGENDA**

***Order of Business***

*First Session April 27th, 2016 2:00 PM – 4:00 PM*

1. Call to Order

2. Greetings

3. Roll call of the delegates

4. Minutes of previous meeting

5. Preliminary report of the Committee on Resolutions

6. Preliminary report of the Committee on Nominations

7. Report of the Vice President, Public Policy

8. Report of the Executive Director

9. Report of the Treasurer

10. Report, Director of Chapter Services

11. Report, Director, Education and Workforce Development

12. Report, Director, Pharmacy Practice

13. Report, Director, Pharmacy Management

14. Report, Director, Industry Affairs

15. Report, Director, Communication Services

16. Recommendations of the Delegates

17. Report of the Committee on Nominations

18. Announcements

19. End of First Session

***Order of Business***

*Second Session April 29th, 2016 2:00 PM – 4:00 PM*

1. Call to order

2. Roll call of the delegates

3. Report of the Committee on Resolutions

4. Recommendations of the Delegates

6. Election of Officers

7. Unfinished Business

8. New Business

9. Address of the President

10. Announcements

11. Adjournment